

LOCAL AGENCY LETTING INFORMATION

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BULLETIN REPORTING FORM

County:	Woodbury County	Project No.:	K-264
Proposal Guarantee:	\$4,000.00	DBE or TSB Goal:	
Date of Letting:	10/27/2020	Time of Letting:	04:30 PM
Bid Turn-In Location:	O	Type of Project:	Bridge or Culvert
Contact Phone No.:	712-898-1898	Contact FAX No.:	712-873-3235

Specific Description of Project:

(Place only) 54" CMP with Drop inlet

QUANTITY	UNIT	DESCRIPTION
.25	ACRE	CLEARING AND GRUBBING
839	CY	EMBANKMENT-IN-PLACE
11	CY	EXCAVATION, CLASS 10, ROADWAY AND BORROW
185	TON	GRANULAR SURFACING ON ROAD, CRUSHED CONCRETE
1	LS	REMOVAL OF EXISTING STRUCTURES
3000	CY	EXCAVATION, CLASS 20
1.9	CY	STRUCTURAL CONCRETE (MISCELLANEOUS)
153	LB	REINFORCING STEEL
126	LF	CULVERT, CORRUGATED METAL ROADWAY PIPE, 54 IN. DIA.
84	SF	PILES, STEEL SHEET
309.33	SY	REMOVAL OF PAVEMENT
2	EACH	SAFETY CLOSURE
4	EACH	FIELD FENCE BRACE PANELS
300	LF	FENCE, FIELD
1	LS	TRAFFIC CONTROL
1	LS	MOBILIZATION
1	EACH	Drop Inlet 60" on 54" CMP(Place Only)
.25	ACRE	SEEDING AND FERTILIZING (RURAL)
.25	ACRE	MULCHING

Date: 10/21/2020 Local Agency Official: Mark Nahra, County Engineer

Notices must be in the Ames Office by 5:00 p.m. the Friday before the first publication in which advertising is desired. E-mail completed forms to Iowa Department of Transportation, Office of Contracts, at DOT.Contracts@iowadot.us



BULLETIN REPORTING FORM

County: Fayette County Project No.: L-EdgeTrussMaterialB--73-33
 Proposal Guarantee: \$0.00 DBE or TSB Goal: _____
 Date of Letting: 10/30/2020 Time of Letting: 12:00 PM
 Bid Turn-In Location: County Engineer Type of Project: Supply Material
 Contact Phone No.: 563-422-3552 Contact FAX No.: 563-422-3663

Specific Description of Project:

Project is a material supply contract that shall comply with plans and specifications available at the Fayette County Engineer's office, 114 N. Vine Street, West Union, Iowa. Material shall be delivered to 23693 Edge Rd., Elgin Iowa 52141 FOB.

QUANTITY	UNIT	DESCRIPTION
64	EACH	7/8" DIA x 2.5" H.S. Bolts w/ Nuts & Washers
36	EACH	7/8" DIA x 3" H.S. Bolts w/ Nuts & Washers

Date: 10/20/2020 Local Agency Official: Joel Fantz, County Engineer

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BULLETIN REPORTING FORM

County: Fayette County Project No.: L-EdgeTrussMaterialA--73-33
 Proposal Guarantee: \$0.00 DBE or TSB Goal: _____
 Date of Letting: 10/30/2020 Time of Letting: 12:00 PM
 Bid Turn-In Location: County Engineer Type of Project: Supply Material
 Contact Phone No.: 563-422-3552 Contact FAX No.: 563-422-3663

Specific Description of Project:

Project is a material supply contract that shall comply with plans and specifications available at the Fayette County Engineer's office, 114 N. Vine Street, West Union, Iowa. Material shall be delivered to 23693 Edge Rd., Elgin Iowa 52141 FOB.

QUANTITY	UNIT	DESCRIPTION
1	EACH	Backing PL 6 X 1/2 X 20' Galvanized
8	EACH	C12 X 20.7 X 20' Galvanized
2	EACH	L 6 X 6 X 1/2 X 20' Galvanized

Date: 10/20/2020 Local Agency Official: Joel Fantz, County Engineer

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BULLETIN REPORTING FORM

County:	<u>Washington County</u>	Project No.:	<u>L-O-073</u>
Proposal Guarantee:	<u>\$12,500.00</u>	DBE or TSB Goal:	<u></u>
Date of Letting:	<u>11/2/2020</u>	Time of Letting:	<u>08:30 AM</u>
Bid Turn-In Location:	<u>County Auditor</u>	Type of Project:	<u>Box Culverts</u>
Contact Phone No.:	<u>319-653-7731</u>	Contact FAX No.:	<u>319-653-7730</u>

Specific Description of Project:

RCB Replacement - Single Box on 290th Street, 0.50 miles east of Coppock Road (W47)

QUANTITY	UNIT	DESCRIPTION
0.4	ACRE	CLEARING AND GRUBBING
34.1	CY	SPECIAL BACKFILL
398	CY	EXCAVATION, CLASS 10, ROADWAY AND BORROW
489	TON	GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE
1	LS	REMOVAL OF EXISTING STRUCTURES
559	CY	EXCAVATION, CLASS 20
59	TON	REVTMENT, CLASS E
95	SY	ENGINEERING FABRIC
2	EACH	SAFETY CLOSURE
1	LS	TRAFFIC CONTROL
1	LS	MOBILIZATION
91.3	CY	STRUCTURAL CONCRETE (RCB CULVERT)
11621	LB	REINFORCING STEEL
96	LF	PRECAST CONCRETE BOX CULVERT, 5 FT. X 4 FT.
2	EACH	PRECAST CONCRETE BOX CULVERT STRAIGHT END SECTION, 5 FT. X 4 FT.
2	EACH	PRECAST CONCRETE BOX CULVERT DROP INTAKE END SECTION, 5FT. X 4 FT.

Date: 10/19/2020 Local Agency Official: Jacob Thorius, County Engineer

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BULLETIN REPORTING FORM

County:	<u>Lee County</u>	Project No.:	<u>L-21-L-1--73-56</u>
Proposal Guarantee:	<u>\$6,250.00</u>	DBE or TSB Goal:	<u></u>
Date of Letting:	<u>11/4/2020</u>	Time of Letting:	<u>10:00 AM</u>
Bid Turn-In Location:	<u>County Auditor Office 933 Avenue H Fort Madison, IA 52627</u>	Type of Project:	<u>Bridge Rehabilitation</u>
Contact Phone No.:	<u>319-372-2541</u>	Contact FAX No.:	<u>319-372-8198</u>

Specific Description of Project:

Bridge Rehabilitation Project on 280th Street Over Jack Creek, from 239th Ave W 0.2 Miles. The intent of this project is the repair/rehabilitation of both abutments of Lee County, Bridge NO Montrose 183, FHWA NO 217961, located in Section 05, T-66N, R-05W.

QUANTITY	UNIT	DESCRIPTION
1.0	LS	REMOVALS, AS PER PLAN
0.40	CY	STRUCTURAL CONCRETE (BRIDGE)
110.00	LB	REINFORCING STEEL, EPOXY COATED
560.00	LF	PILES, STEEL, HP 10 X 42
2.0	EACH	SAFETY CLOSURE
1.0	LS	TRAFFIC CONTROL
1.00	LS	MOBILIZATION
2962.00	LB	STRUCTURAL STEEL

Date: 10/13/2020 Local Agency Official: Ben Hull, County Engineer

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BULLETIN REPORTING FORM

County:	<u>Mahaska County</u>	Project No.:	<u>L-BR-C062(02)-20</u>
Proposal Guarantee:	<u>\$6,250.00</u>	DBE or TSB Goal:	<u></u>
Date of Letting:	<u>11/17/2020</u>	Time of Letting:	<u>10:00 AM</u>
Bid Turn-In Location:	<u>County Engineer</u>	Type of Project:	<u>Bridge Rehabilitation</u>
Contact Phone No.:	<u>641-672-2897</u>	Contact FAX No.:	<u>641-672-1385</u>

Specific Description of Project:

Drive new steel H-pile in abutment and piers of existing bridge.

QUANTITY	UNIT	DESCRIPTION
1	LS	REMOVALS, AS PER PLAN
1	CY	STRUCTURAL CONCRETE (BRIDGE)
220	LB	REINFORCING STEEL, EPOXY COATED
2452	LB	STRUCTURAL STEEL
920	LF	PILES, STEEL, HP 10 X 42
1	LS	MOBILIZATION
4	EACH	STEEL H-PILE CAP 10X42X30'

Date: 10/15/2020 Local Agency Official: Andrew McGuire, County Engineer

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BULLETIN REPORTING FORM

County:	Mahaska County	Project No.:	L-BR-C062(03)-20
Proposal Guarantee:	\$6,250.00	DBE or TSB Goal:	
Date of Letting:	11/24/2020	Time of Letting:	10:00 AM
Bid Turn-In Location:	County Engineer	Type of Project:	Bridge Rehabilitation
Contact Phone No.:	641-672-2897	Contact FAX No.:	641-672-1385

Specific Description of Project:

Drive new steel H-pile at abutments and piers

QUANTITY	UNIT	DESCRIPTION
1	LS	REMOVALS, AS PER PLAN
1.2	CY	STRUCTURAL CONCRETE (BRIDGE)
330	LB	REINFORCING STEEL, EPOXY COATED
4903	LB	STRUCTURAL STEEL
1260	LF	PILES, STEEL, HP 10 X 42
1	LS	MOBILIZATION
6	EACH	Steel H-Pile Cap 10X42X30

Date: 10/20/2020 Local Agency Official: Andrew McGuire, County Engineer

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