

**July 8, 2019 Commission Workshop** (One hour and 25 minutes)

Begin at 3:30 pm

- |    |  |   |         |
|----|--|---|---------|
| 1. | Commission Input   | Commission                                  | 10 min. |
| 2. | Director's Report  | Mark Lowe, Director                         | 10 min. |
| 3. | Administrative Rules   |   | 5 min.  |
|    | - Chapter 600 – General Information                                    | Melissa Spiegel, Director                   |         |
|    | - Chapter 602 – Classes of Driver's Licenses                           | Motor Vehicle Division                      |         |
|    | - Chapter 604 – License Examination                                    |   |         |
|    | - Chapter 605 – License Issuance                                       |   |         |
|    | - Chapter 607 – Commercial Driver Licensing                            |   |         |
| 4. | 2019 Highway Program Balance Report                                    |   | 5 min.  |
|    |  | Shawn Majors                                |         |
|    |  | Program Management Bureau                   |         |
| 5. | Public Transit Infrastructure Grant Program<br>Funding Recommendations |   | 5 min.  |
|    |  | Stu Anderson, Director                      |         |
|    |  | Planning, Programming and<br>Modal Division |         |
| 6. | State Aviation Program Recommendation                                  |   | 15 min. |
|    | - Commercial Service Vertical Infrastructure                           | Shane Wright                                |         |
|    | - General Aviation Vertical Infrastructure                             | Aviation Bureau                             |         |
|    | - Airport Improvement Program  |   |         |
| 7. | RISE Projects  |   | 5 min.  |
|    | - Waterloo Immediate Opportunity                                       | Craig Markley, Director                     |         |
|    | - Butler County Immediate Opportunity                                  | Systems Planning Bureau                     |         |
|    | - Washington County Immediate Opportunity                              |   |         |
| 8. | Corps of Engineers Overview  |   | 30 min. |
|    |  | <b>US Army Corps of Engineers</b>           |         |
|    |  | <b>Omaha District</b>                       |         |
|    |  | John Bertino                                |         |
|    |  | Chief of Engineering Division               |         |
|    |  | Matt Krajewski                              |         |
|    |  | Chief of Readiness Branch                   |         |
|    |  | Lowell Blankers                             |         |
|    |  | Levee Safety Program Manager                |         |

**July 9, 2019 Commission Meeting** (Ten minutes)

Begin at 8:00 am

FOLLOWING WILL TAKE 10 MINUTES

1. Election of Commission Officers Kathy Fehrman
2. Approve Minutes of the June 11, 2019 Commission Meeting (action) Danielle Griggs
3. Commission Comments
4. DOT Comments
5. Administrative Rules – 761 IAC 600, 602, 604, 605, and 607 (action) Melissa Spiegel
6. Revitalize Iowa's Sound Economy (RISE) – Waterloo (action) Craig Markley
7. Revitalize Iowa's Sound Economy (RISE) – Butler County (action) Craig Markley
8. Revitalize Iowa's Sound Economy (RISE) – Washington County (action) Craig Markley
9. Public Transit Infrastructure Grant Program Funding Recommendations (action) Stuart Anderson